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SWEET LAKE FIELD
01-953

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, NOVEMBER 27, 2001**, upon the application of **UNION OIL COMPANY OF CALIFORNIA.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **35-B Sand, Reservoir B**, in the Sweet Lake Field, Cameron Parish, Louisiana.

1. To recognize the 35-B Sand, Reservoir B, as a new reservoir for purposes of Act 2 of 1994 (LA. R.S. 47:648.1 et seq), as amended.
2. To recognize the Union Oil Company of California - Ampco B-1 Well as a Discovery Well for purposes of Act 2 of 1994 (LA. R.S. 47:648.1 et seq) as a result of its completion in the 35 B Sand, Reservoir B.
3. To recognize that unitization of the reservoir is unnecessary because the reservoir underlies a single lease.
4. To consider such other matters as may be pertinent.

The 35 B Sand, in the Sweet Lake Field, Cameron Parish, Louisiana, was fully defined by Office of Conservation Order No. 832-D, effective September 1, 1969.

Application is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
11/8/01;11/13/01
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.